



## Agenda – Board of County Commissioners

Regular Board of Commissioners Meeting  
Tuesday, July 11, 2023 9:00 AM  
Benton County Courthouse, Prosser, WA

**Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx (linked below):**

<https://www.co.benton.wa.us/agenda/commissioners>

### Call to Order

### Pledge of Allegiance

Approval of Minutes: June 27, 2023

### Review Agenda

### Public Comment

*To provide public comment, please come forward (if in-person), call 509-460-4941, or raise your hand in WebEx. Once called upon by the Chairman, state your name and address for the record and keep comments to 3 minutes or less.*

### Consent Agenda

#### Capital

- a. Coding Correction Between Capital Projects Fund 3050 & General Fund 0010, Dept. 110 for Vehicle Fuel

#### Commissioners

- b. Contract E24-009 w/Washington State Military Department for E911 Services

#### Corrections

- c. Contract w/Dynamic Laundry Systems, Inc. for the Queen Washer Replacement Project @ the Jail

#### Juvenile

- d. Amendment No. 3 w/Aramark Correctional Service, LLC for Food Services

#### Office of Public Defense

- e. Amended Juvenile Court Public Defense Services Agreement w/Brandon Landon
- f. Amended Juvenile Court Public Defense Services Agreement w/Hayden Sebald
- g. Amended Juvenile Court Public Defense Services Agreement w/Jared Hanson
- h. Early Termination of Superior Court Public Defense Services Agreement w/Christine Bennett
- i. Early Termination of Superior Court Public Defense Services Agreement w/Dale Braunger
- j. Early Termination of District Court Public Defense Services Agreement w/Megan Killgore
- k. Early Termination of District Court Public Defense Services Agreement w/Michelle Alexander

#### Planning

- l. Final Plat of Highland Vineyards Phase 1 – SUB 2023-002

Purchasing

- m. Purchase of a Cubicle System From Haworth for the Clerk’s Office
- n. Accepting Work Performed by Banlin Construction LLC for the KGH Board-Up Project
- o. Contract w/Nelson Enterprises, Inc. for Fleet Maintenance Facility Repair Project
- p. Agreement w/Apollo Sheet Metal, Inc. for HVAC Services

Sustainable Development

- q. ARPA Disbursement Agreements w/the Cities of Benton City & Prosser

**Scheduled Business**

Interagency Agreement w/Department of Ecology ~ A Fyall

Permanent Change of Hours for the Transaction of Business at the Sheriff’s Prosser Office ~ Undersheriff Law

Payment Authorization to FNS Collision, Inc. for Vehicle Collision Repair ~ Lt. Clark & Lt. Erickson

Superior Court Reorganization ~ Judge Burrowes & Tiffany Runge

Update from Tri-Cities CARES Group Regarding the Horse Heaven Wind Farm Project ~ Paul Krupin

Placement of a Proposition for the Renewal of a Sales and Use Tax for Funding Public Safety Needs on the November General Election Ballot ~ M Rasmussen

**Other Business**

**Executive Session**

Qualifications of a Candidate for Public Employment ~ Sheriff Croskrey & K Gillies

**Adjournment**